



# FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701

APPROVED: \_\_\_\_\_

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## AGENDA Wednesday, January 11, 2006

ITEM	TIME	ACTION REQUESTED
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### NOTICES AND REMINDERS

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION, AND IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO

[PlanningandZoning@fredco-md.net](mailto:PlanningandZoning@fredco-md.net)

### NOTICES AND REMINDERS

#### Planning Commission Meetings/ Workshops

Wednesday, January 11<sup>th</sup>, 2006, Meeting @ 9:30 A.M.

Wednesday, January 18<sup>th</sup>, 2006 Meeting @ 2:00 P.M.

*Contact The Division of Permitting and  
Development Review at 301-694-1134 for  
preliminary/final plats, and site plan  
agenda items*

*- or -*

*The Division of Planning at 301-694-1138  
for re-zonings, ag-preservation,  
workshops, and public hearing agenda  
items*

#### Board of Appeals

Thursday, January 26<sup>th</sup>, 2006, Meeting @ 7:00 P.M.

#### Council of Governments

TBD

THE COMMISSION GENERALLY BREAKS FOR **LUNCH AT 12:30 P.M.** FOR MORNING/AFTERNOON SESSIONS AND FOR **DINNER AT 5:30 P.M.** FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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### 9:30 A.M.

- |    |                                     |               |
|----|-------------------------------------|---------------|
| 1. | <u>MINUTES</u>                      | APPROVAL      |
| 2. | <u>PLANNING COMMISSION COMMENTS</u> | INFORMATIONAL |
| 3. | <u>AGENCY COMMENTS</u>              | INFORMATIONAL |
| 4. | <u>AGRICULTURAL CLUSTER PLANS</u>   | APPROVAL      |

Oland View - Requesting approval for 5 new residential lots totaling 7.15 acres, leaving a 181 acre remainder, located along Oland Road, east of New Design Road. Zoned: Agriculture (A) Brunswick Planning Region. Tax Map 103/Parcel 45 File #: M-2821; Hansen #: 4221 (Stephen O'Philips)

- |    |                   |          |
|----|-------------------|----------|
| 5. | <u>SITE PLANS</u> | APPROVAL |
|----|-------------------|----------|

Stanford Industrial Park, Section 3, Lot 25 & 26 - Requesting approval for a 30,200 sq. ft. office and warehouse facility and an 8,000 sq. ft. office and warehouse facility situated on Dartmouth Ct. Zoned: Limited Industrial (LI) Adamstown Planning Region. Tax Map 94 /Parcel 96 File#:SP-89-06 Hansen #: 4173 (Mike Wilkins)

Stanford Industrial Park, Section 3, Lot 27 - Requesting approval for a 67,344 sq. ft. office and warehouse facility situated on Winchester Blvd. Zoned: Limited Industrial (LI) Adamstown Planning Region. Tax Map 94 /Parcel 96 File#:SP-89-06 Hansen #: 4181 (Mike Wilkins)

Spring Ridge Fire Station - Requesting approval for a 10,767 sq. ft. one-story fire station (#33) and a future 3,100 sq. ft. community building on 1.94 acres, located on the south side of Spring Ridge Parkway behind the existing Exxon Gas Station. Zoned: Planned Unit Development (PUD) New Market Planning Region. Tax Map 78/Parcel 712 File#: SP-89-13 Hansen#: 4155 (Justin Horman)

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Linton Farm; Phase III - Requesting a modification to the height requirement in the Town home section of Section I on 5.3 acres, located on the northwest of intersection of Elmer Derr Road and Ballenger Creek Pike. Zoned: Planned Unit Development (PUD) Adamstown Planning Region. Tax Map 85/Parcel 44 File #: SP-05-08 Hansen #: 4207 (Justin Horman)

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